



# City of San Leandro

Meeting Date: June 20, 2016

## Presentation

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**File Number:** 16-291

**Agenda Section:** PRESENTATIONS

**Agenda Number:** 3.B.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Jeff Kay  
Acting Assistant City Manager

**FINANCE REVIEW:** Not Applicable

**TITLE:** Presentation on Community Choice Energy Joint Powers Authority Agreement  
and Technical Analysis

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